# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

2<sup>nd</sup> Floor, Samuel Harris House, 5-11 St Georges Street, Douglas, IM1 1AJ (T) 01624 645200

11th August, 2025

Dear Sirs,

#### ANNUAL GENERAL MEETING

#### 1. Notice of Annual General Meeting on Thursday 18th September, 2025

NOTICE IS HEREBY GIVEN that the Annual General Meeting will be held in Douglas, Isle of Man on Thursday, the 18th day of September, 2025 at 11.30am for the purpose of considering the items in the attached Agenda.

### 2. Agenda for Annual General Meeting

The Agenda and supporting documents for the meeting are enclosed. The Report and Accounts for the year ended 20th February, 2025 are available from the Managers on request.

#### 3. Proxy Form

A proxy form is enclosed. Please note the completed form must reach the Secretary of the Association at its Registered Office in Douglas, Isle of Man no later than 48 hours before the meeting.

Yours faithfully,

THOMAS MILLER INSURANCE MANAGERS LIMITED

Managers

# ANNUAL GENERAL MEETING

**OF** 

# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

TO BE HELD AT

LEVEL 2, SAMUEL HARRIS HOUSE 5-11 ST. GEORGES STREET, DOUGLAS, ISLE OF MAN

ON

18TH SEPTEMBER, 2025

AT 11.30 AM

#### ANNUAL GENERAL MEETING

#### 18TH SEPTEMBER, 2025

#### **AGENDA**

#### 1. To read the Notice of Meeting.

## 2. Minutes of the previous meeting.

To confirm the minutes of the Annual General Meeting held on 18th September, 2024 and to formally acknowledge the special resolution passed on 29th May 2025, which was duly submitted to the Isle of Man companies Registry within the statutory timeframe.

# 3. To note the Auditors' Report.

## 4. Directors' Report and Accounts.

Resolution to propose:

"That the Report and Accounts as audited and certified for the year ended 20th February, 2025 be and are hereby adopted."

# 5. To note the resignation of Mr. K.L Marshall on 19th November 2024.

#### 6. Election of Directors.

In accordance with the Articles of Association, all the Directors retire from office on an annual basis. All Directors, with the exception of Mr. K.L Marshall, being eligible, offer themselves for re-election.

### Resolutions to propose:

- "(a) Mr. I. Botonakis be re-elected a Director of the Association.
- (b) Mr. R. Dennett be re-elected a Director of the Association.
- (c) Mr. G. Panayides be re-elected a Director of the Association.
- (d) Mr. P. Seaward be re-elected a Director of the Association.

(e) Mr. N. Verardi be re-elected a Director of the Association."

# 7. Appointment and Remuneration of Auditors.

Moore Dixon LP of Douglas, Isle of Man have indicated their willingness to continue as auditors under section 12 (2) of the Isle of Man Companies Act 1982.

Resolution to propose:-

"That Moore Dixon LP be reappointed auditors and their remuneration shall be such sum as agreed by the Directors."

# 8. Any Other Business

# MINUTES OF THE ANNUAL GENERAL MEETING OF THE MEMBERS OF

# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

**HELD AT** 

LEVEL 2, 5-11 ST GEORGES STREET, DOUGLAS ISLE OF MAN

ON

18TH SEPTEMBER, 2024 AT 11.30 AM

# MINUTES OF THE ANNUAL GENERAL MEETING OF THE MEMBERS OF THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED HELD AT

## LEVEL 2, 5-11 ST GEORGES STREET, DOUGLAS, ISLE OF MAN ON 18TH SEPTEMBER, 2024

#### 1. CHAIRMAN AND PROXIES

Mr. P. Seaward was elected Chairman of the meeting and a quorum was present.

The Secretary reported that proxy forms had been received from 251 Members and there was unanimous support for each of the resolutions set out in the Agenda.

#### 2. NOTICE OF MEETING

The Notice of Meeting was taken as read.

#### 3. MINUTES OF THE PREVIOUS MEETING

The Minutes of the Annual General Meeting held on 7th September, 2023 were confirmed as a true record and signed by the Chairman.

### 4. AUDITORS' REPORT

The Auditors' Report for the year-ended 20th February, 2024 was noted.

#### 5. DIRECTORS' REPORT AND ACCOUNTS

After consideration of the Profit and Loss Account and the Balance Sheet and Financial Statements.

IT WAS UNANIMOUSLY RESOLVED that the Directors' Report and Accounts as audited and certified for the year ended 20th February, 2024 be and are hereby adopted.

#### 6. RE-ELECTION OF DIRECTORS

In accordance with the provisions of Article 18 of the Articles of the Association, all of the Directors retired from office. All the Directors, being eligible, offered themselves for re-election.

IT WAS UNANIMOUSLY RESOLVED that Mr I. Botonakis be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr R. Dennett be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr K.L. Marshall be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr G. Panayides be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr P. Seaward be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr N. Verardi be reelected a Director of the Association.

### 7. REAPPOINTMENT AND REMUNERATION OF THE AUDITORS

IT WAS UNANIMOUSLY RESOLVED that Moore Dixon LP of Douglas, Isle of Man, be reappointed Auditors and that their remuneration shall be such sum as shall be agreed by the Directors.

#### 8. ANY OTHER BUSINESS

There being no further business the Chairman declared the meeting closed.

Chairman		

# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

### ANNUAL GENERAL MEETING

Our Ref: BLANK

The Secretary
The United Kingdom Defence Insurance Association (Isle of Man) Limited
Level 2, Samuel Harris House
5-11 St. Georges Street
Douglas, Isle of Man, IM1 1AJ

# FORM OF PROXY

**Total Number of votes** 

The undersigned,	a Member of T	he United Kingo	dom Defence	Insurance	Association	(Isle of Man)	Limited,
hereby appoints:							

or the chairman of the Annual General Meeting

to be the undersigned's proxy in the order named to vote on behalf of the undersigned at the Annual General Meeting of the Members of the said Company to be held on the 18th September 2025 and at any adjournment thereof.

Please indicate in the spaces below how you wish your vote(s) to be cast in the event that the resolutions set out in the attached Agenda are duly proposed and seconded.

	For (total)	Against (total)		For (total)	Against (total)	
Resolution in item 4	_		Resolution in item 6d	_	-	
Resolution in item 6a			Resolution in item 6e			
Resolution in item 6b			Resolution in item 7		-	
Resolution in item 6c		Ye				
Unless otherwise instructed, th	ne proxy w	ill vote as he th	inks fit.			****
Name of Member Company:						
AS WITNESS the hand of the	undersiane	d this day	of, 202	25		
			, <u></u>			
Name of Signatory	******		Signature			
Designation of Signatory						