# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

LEVEL 2 SAMUEL HARRIS HOUSE 5-11 ST GEORGES STREET DOUGLAS IM1 1AJ

3rd August, 2020

01624 645202

TELEPHONE: 01624 645200

FAX:

Dear Sirs,

## ANNUAL GENERAL MEETING

## 1. Notice of Annual General Meeting on 10th September, 2020

NOTICE IS HEREBY GIVEN that the Annual General Meeting will be held in Douglas, Isle of Man on the 10th day of September, 2020 at 9.15 am for the purpose of considering the items in the attached Agenda. If Members so wish they may attend the attend the meeting via Lifesize videoconference, the details of which are as follows:

https://call.lifesizecloud.com/4872966 passcode: 100920#.

# 2. Agenda for Annual General Meeting

The Agenda and supporting documents for the meeting are enclosed. The Report and Accounts for the period to 20th February, 2020 are available from the Managers on request.

# 3. Proxy Form

A proxy form is enclosed. Please note the completed form must reach the Secretary of the Association at its Registered Office in Douglas, Isle of Man no later than 48 hours before the meeting.

Yours faithfully,

## THOMAS MILLER (ISLE OF MAN) LTD

Managers

# TWENTY FIRST ANNUAL GENERAL MEETING

**OF** 

# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

TO BE HELD AT

LEVEL 2, SAMUEL HARRIS HOUSE 5-11 ST. GEORGES STREET, DOUGLAS, ISLE OF MAN

ON

**10TH SEPTEMBER, 2020** 

AT 9.15 A.M.

#### TWENTY FIRST ANNUAL GENERAL MEETING

## 10TH SEPTEMBER, 2020

#### **AGENDA**

# 1. To read the Notice of Meeting.

# 2. Minutes of the previous meeting.

To confirm the minutes of the Annual General Meeting held on 10th September, 2019.

# 3. To note the Auditors' Report.

# 4. Directors' Report and Accounts.

Resolution to propose:-

"That the Report and Accounts as audited and certified for the year ended 20th February, 2020 be and are hereby adopted."

#### 5. Election of Directors.

In accordance with the Articles of Association, all the Directors retire from office. All Directors, being eligible, offer themselves for re-election.

Resolutions to propose:-

- "(a) Mr. I. Botonakis be re-elected a Director of the Association.
  - (b) Mr. R. Dennett be re-elected a Director of the Association
  - (c) Mr. K.L. Marshall be re-elected a Director of the Association.
  - (d) Mr. G. Panayides be re-elected a Director of the Association.
  - (e) Mr. P. Seaward be re-elected a Director of the Association. "

## 6. Appointment and Remuneration of Auditors.

Messrs Moore Stephens Isle of Man Limited of Douglas, Isle of Man have indicated their willingness to continue as auditors under section 12 (2) of the Isle of Man Companies Act 1982.

Resolution to propose:-

"That Moore Stephens Isle of Man Limited be reappointed auditors and their remuneration shall be such sum as agreed by the Directors."

7.	Any Other Business	

# MINUTES OF THE TWENTIETH ANNUAL GENERAL MEETING

# OF THE MEMBERS OF

# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

# **HELD AT**

LEVEL 2, 5-11 ST GEORGES STREET, DOUGLAS ISLE OF MAN

ON

10TH SEPTEMBER, 2019 AT 09.15 AM

# MINUTES OF THE TWENTIETH ANNUAL GENERAL MEETING OF THE MEMBERS OF THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED HELD AT LEVEL 2, 5-11 ST GEORGES STREET, DOUGLAS, ISLE OF MAN ON 10TH SEPTEMBER, 2019

## 1. CHAIRMAN AND PROXIES

Mr. K. Marshall was elected Chairman of the meeting and a quorum was present.

The Secretary reported that proxy forms had been received from 390 Members and there was unanimous support for each of the resolutions set out in the Agenda.

#### 2. NOTICE OF MEETING

The Notice of Meeting was taken as read.

#### 3. MINUTES OF THE PREVIOUS MEETING

The Minutes of the Annual General Meeting held on 11th September, 2018 were confirmed as a true record and signed by the Chairman.

# 4. AUDITORS' REPORT

The Auditors' Report for the year-ended 20th February, 2019 was noted.

# 5. DIRECTORS' REPORT AND ACCOUNTS

After consideration of the Profit and Loss Account and the Balance Sheet and Financial Statements.

IT WAS UNANIMOUSLY RESOLVED that the Directors' Report and Accounts as audited and certified for the year ended 20th February, 2019 be and are hereby adopted.

## 6. RE-ELECTION OF DIRECTORS

In accordance with the provisions of Article 18 of the Articles of the Association, all of the Directors retired from office. All the Directors, being eligible, offered themselves for re-election.

IT WAS UNANIMOUSLY RESOLVED that Mr I. Botonakis be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr K.L. Marshall be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr E. Shallcross be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr R. Lingard be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr G. Panayides be reelected a Director of the Association.

IT WAS UNANIMOUSLY RESOLVED that Mr P. Seaward be reelected a Director of the Association.

#### 7. REAPPOINTMENT AND REMUNERATION OF THE AUDITORS

IT WAS UNANIMOUSLY RESOLVED that Messrs Moore Stephens Isle of Man Limited of Douglas, Isle of Man, be reappointed Auditors and that their remuneration shall be such sum as shall be agreed by the Directors.

# 8. ANY OTHER BUSINESS

701	1 '	C 41	1 '	41	Chairman	1 1 1	.1	4 •	1	1
I nere	neing no	Turther	niicinecc	the	( nairman	deciared	the 1	meeting	വവലേ	$\alpha$
THOIC	ochie no	Iuluici	Uusiiicss	uic	Chamhan	ucciaicu	uic	meeme	CIUSC	u

 Chairman		• • • • •	• • • • •	•••••

# THE UNITED KINGDOM DEFENCE INSURANCE ASSOCIATION (ISLE OF MAN) LIMITED

# ANNUAL GENERAL MEETING

Our Ref: BLANK

The Secretary
The United Kingdom Defence Insurance Association (Isle of Man) Limited
Level 2, Samuel Harris House
5-11 St. Georges Street
Douglas, Isle of Man, IM1 1AJ

# FORM OF PROXY

**Total Number of votes** 

The undersigned, a Member of The United Kingdom Defence Insurance Association (Isle of Man) Limited, hereby appoints:

or the chairman of the Annual General Meeting

to be the undersigned's proxy in the order named to vote on behalf of the undersigned at the Annual General Meeting of the Members of the said Company to be held on the 10th September 2020 and at any adjournment thereof.

Please indicate in the spaces below how you wish your vote(s) to be cast in the event that the resolutions set out in the attached Agenda are duly proposed and seconded.

	For (total)	Against (total)		For (total)	Against (total)	
Resolution In Item 4	-		Resolution In Item 5(d)		<del></del>	
Resolution In Item 5(a)		0 <del></del>	Resolution In Item 5(e)	_	_	
Resolution In Item 5(b)		N	Resolution In Item 6	-		
Resolution In Item 5(c)	-	-				
Unless otherwise instructed, the	e proxy w	ill vote as he t	hinks fit.			
Name of Member Company:						
AS WITNESS the hand of the undersigned this dayof, 2020						
Name of Signatory			Signature			
Designation of Signatory						